# Student Dependent Travel Voucher Guidance

Manual Submission guide for Student Dependent Travel

\*\*\*NOTE:

- Per AFI 65-104: The first travel to the member's new PDS must be accomplished on the member's PCS order. If you have not completed the PCS portion, a PCS voucher needs to be filed first before we can proceed filing the Student Dependent Travel. All other subsequent travel can be performed using SDT orders.

- Travel must reflect based on the orders i.e. One-Way or Round-Trip, if not, an amendment is needed. If it is a round-trip, all travel must be completed before you can file a voucher.

- Submit all required documents to the 86CPTS.CS@US.AF.MIL org box

## Required Documents

- Checklist for Student Dependent Travel (only fill out the top portion for customers)
- <u>1351-2, Travel Voucher</u> (must be MAY 2011 form, previous editions not accepted)
- <u>1351-2C, Travel Voucher Continuation Sheet</u> (if your itinerary will not fit in block 15)
- Orders/Amendment (front and backside)
- SATO/CTO Official Airfare Itinerary/Receipt
- Receipts for expenses over \$75 dollars
- <u>IBA Statement</u>
- GTC Statement (optional -- preferred to pay out actual cost of expenses that were paid in foreign currency)
- Lost Receipt Form (if provided receipts are not sufficient or available)
- <u>Direct Deposit Form</u> [civilians only]

|    | Student Dependent Travel Voucher Checklist  | -   |    |     |
|----|---|-----|----|-----|
|    | CUSTOMER USE  |     |    |     |
|    | CUSTOMER NAME:  | YES | NO | N/A |
| 1  | Has the student dependent already PCSd here? If not, STOP and complete PCS voucher.<br>(The first travel to the member's new PDS must be accomplished on the member's PCS order)  |     |    |     |
| 2  | Are your orders showing round-trip travel? If it is, all travel must be completed before you can file a voucher.<br>(Travel must reflect based on the orders i.e. One-Way or Round-Trip, if not, an amendment is needed)                                      |     |    |     |
| 3  | Are all documents legible?  |     |    |     |
| 4  | Are copies of Orders/Amendment attached, front Side?  |     |    |     |
| 5  | Are copies of Orders/Amendment attached, back Side?   |     |    |     |
| 6  | Is the dependent noted in block 12 and marked as unaccompanied?   |     |    |     |
| 7  | Do you have the correct address on block 13? (must be dependent's address on receipt of orders)   |     |    | 1   |
| 8  | Do you have the year of travel on block 15a? (please input dates of travel underneath with DDMMM format)  |     |    | 1   |
| 9  | Are you claiming terminal mileage? If so, appropriate mileage needs to be on columns block 15f.   |     |    |     |
| 10 | Have you marked the appropriate box on block 16?  |     |    | 1   |
| 11 | Is IBA/CBA annotated on the official airfare receipt or is IBA/CBA statement attached (itinerary ONLY will not suffice)<br>***Include GTC statement for actual cost reimbursement. (The Processing Center will use a different exchange rate if not provided) |     |    |     |
| 12 | Are the orders/amendments certified?  |     |    |     |
| 14 | Is the itinerary correct to include verification of dates traveled?   |     |    |     |
| 15 | Is the banking information in RTS under USAFE? If not, provide EFT Form 1199A or FMS 2231 WITH SSN! (CIV only)  |     |    |     |
| 16 | Are expenses claimed in block 18 of the 1351-2?   |     |    |     |
| 17 | Is the 1351-2 signed AND dated?   |     |    |     |
|    | Traveler's signature: Date:   |     |    |     |

\* ONLY ONE COPY OF THE TRAVEL VOUCHER, ORDERS AND RECEIPTS ARE REQUIRED WITH THIS CHECKLIST

\* TO BE CONSIDERED A VALID RECEIPT IT MUST SHOW THE COMPANY NAME, DATE SERVICES WERE PROVIDED, UNIT

PRICE OF ITEM/SERVICE, AMOUNT "PAID" AND "AMOUNT DUE" OF \$0.00 OR EVIDENCE OF PAYMENT

\* IT IS YOUR RESPONSIBILITY TO RETAIN A COPY OF THE TRAVEL VOUCHER, ORDERS, AND RECEIPTS. THE FINANCE

OFFICE WILL DESTROY SUBMITTED COPIES AFTER 90 DAYS.

|    | FINANCE USE ONLY  |   |  |
|----|---|---|--|
| 1  | Is there a copy of the voucher already in FMWF. If so, "STOP" do not submit a duplicate voucher. Work with the voucher already in FMWF if any corrections are needed. |   |  |
| 2  | Have the student dependents already PCSd here? (SDT) If not STOP and complete PCS voucher.  |   |  |
| 3  | Are all documents legible?  |   |  |
| 4  | Are copies of Order/Amendment attached, front Side?   |   |  |
| 5  | Are copies of Order/Amendment attached, back Side?  |   |  |
| 6  | Is A TR Cost provided. (if applicable)  |   |  |
| 7  | Is IBA/CBA annotated on the official airfare receipt or is IBA/CBA statement attached   |   |  |
| 8  | Is the Official Airfare Receipt provided and matches the dollar amount charged on the GTC statement?  |   |  |
| 9  | Are the Orders/Amendment certified?   |   |  |
| 10 | Is the EEIC 5 digits on LOAs 40924/46200 and labeled as Travel/Storage respectively?  |   |  |
| 11 | Is the dependent noted in block 12?   |   |  |
| 12 | Is the itinerary correct to include verification of dates traveled?   |   |  |
| 13 | Is the banking information in RTS under USAFE? If not, provide EFT Form 1199A or FMS 2231 WITH SSN! (CIV only)  |   |  |
| 14 | Are expenses claimed in block 18 of the 1351-2?   |   |  |
| 15 | Is the 1351-2 signed AND dated?   | 1 |  |
| 16 | Are the total number of pages of the doc-set annotated on the barcode page?   | 1 |  |
|    | Checklist completed by (Printed Name): Date:  |   |  |
|    | Checklist audited by (Printed Name): Date:  |   |  |

Privacy Act-1974 as amended applies to this memo. This memo may contain information which must be protected IAW AFI 33-332 and DoD Regulation 5400.11 and is for Official Use Only (FOUO)

| TRAVEL VOUCHER OR SUBVOUCHER form   |   |                         |                |              |                |                | d Privacy Act Statement, Penalty Statement, and Instructions on back before completing<br>n. Use typewriter, ink, or ball point pen. PRESS HARD. DO NOT use pencil. If more<br>ce is needed, continue in remarks. |  |   |   |   |   |  |           |  |  |
|---|---|-------------------------|----------------|--------------|----------------|----------------|---|--|---|---|---|---|--|-----------|--|--|
| 1. PAYMENT<br>Electronic Fund<br>Transfer (EFT)<br>SPLIT DISBURSEMENT: The Paying Office will pa<br>representing travel charges for transportation, lodging, ar<br>to designate a payment that equals the total of their outst<br>NOTE: A split disbursement is only necessar |   |                         |                |              |                |                | y directly to th<br>id rental car i<br>anding gover<br><b>y when a (</b>  | ne Governm<br>f you are a<br>rnment trave<br>GTCC is u | nent Ti<br>civiliar<br>el card<br><b>ised i</b> | ravel Charge<br>n employee, t<br>balance to t<br>w <b>hile on o</b> | unless you<br>he GTCC c<br><b>fficial tra</b> | elect a diff<br>ontractor<br><b>vel for th</b>  | erent amount<br><b>e Governn</b>                         | Military  |  |  |
|   | ent by Check                              |                         |                | g amoun      | t of this reir |                |   |  | iovern  | nment Trav  | el Charge                                     |   | ntractor:<br>OF PAYMEN                                   | 1000 C    |  |  |
| 2. NAME (Last, First, Middle Initial) (Print or type) 3. GRA  |   |                         |                |              |                |                | ADE 4. SSN<br>E-7 123-45-7890   |  |   |   |   |   |  |           | Member/Employee                                |  |
| 6. ADDRESS  | . a. NUMBER A                             | ND STREET               |                | b. CITY      | _              |                |   | c. STATE   |   | d. ZIP CODE   | E   |   | CS   |           | Other  |  |
| PSC 2 B   | OX 12345                                  |                         |                | APO          |                |                |   | AE   | 0   | 090   | 12  | X De  | ependent(s)  |           | DLA  |  |
| e. E-MAIL AI  | DDRESS JC                                 | DHN.DO                  | DE.22@         | US.A         | F.MIL          |                |   |  |   |   | _   | 10. FOR   | D.O. USE O   | NLY       |  |  |
| e-MAIL ADDRESS JOHN.DOE.22@US.AF.MIL     JOHN.DOE.22@US.AF.MIL     AREA CODE     AREA CODE     480-1234     TB0001  |   |                         |                |              |                |                | 9. PREVIO<br>ADVAN  |  | NT PAYMEN                                       | ITS/  | a. D.O. VOUCHER NUMBER                        |   |  |           |  |  |
| 100000000000000000000000000000000000000   | ATION AND ST<br>86 CPTS/                  |                         |                | GERM         | ANY            |                |   |  | )   |   | b. SUBVOUCHER NUMBER                          |   |  |           |  |  |
|   | ENT(S) (X and c                           |                         |                | OLIGH        |                |                | 13. DEPEN   | IDENTS' AD   | DDRE  | SS ON RECE  | EIPT OF                                       | c. PAIE   | BY   |           |  |  |
|   | IPANIED                                   |                         | 1 10 10        | CCOMPA       | VIED           |                | 10425-0007072026  | RS (Include  | 057520 200                                      | ode)  |   |   |  |           |  |  |
| a. NAME (   | Last, First, Midd                         | d le Initial)           | b. RELATIO     | ONSHIP       | C. DATE OF     | BIRTH          | 500 S. STATE ST   |  |   |   |   |   |  |           |  |  |
| DOE, JA   | MES B                                     |                         | SO             |              | 1JAN           |                | ANN A   | RBOR,  | , МІ  | 48109   |   |   |  |           |  |  |
|   |   |                         |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
|   |   |                         |                |              |                |                | 14. HAVE HOUSEHOLD GOODS BEEN SHIPPED?  |  |   |   |   |   | IPUTATIONS   |           |  |  |
|   |   |                         |                |              |                |                | YES   | ×  | NO  | (Explain in R   |   |   |  | - CON 10  | our RET option                                 |  |
| 15. ITINERAF  |   | E (Home, Off            | fice, Base. An | tivity, Citv | and State:     |                | C.<br>MEANS/<br>MODE OF   | REASON<br>FOR  | D   | e.<br>ODGING  | f.<br>POC                                     | as well   | as your S  | state of  | Residence.                                     |  |
|   | 10042 0.20000                             | City a                  | and Country,   | etc.)        |                |                | TRAVEL  | STOP   |   | COST  | MILES   | -   |  |           |  |  |
| 1JAN DE   | en l'anavariative-rationesta              | CEG                     | (CITY +        |              |                |                | PA  |  |   |   | 25  | -   |  |           |  |  |
| 1JAN AR   | DETROI                                    | ΓINTL AIF<br>STATE)     | CPORT, MI      | L)           |                |                | CP  | AD   |   |   | 25  |   |  |           |  |  |
| 1JAN DE<br>2JAN AR  |   | URT INTL                | AIRPORT        | GERM         | ANY            |                |   | AD   | 4   |   |   | -   |  |           |  |  |
| 2JAN DE   | CUTTY                                     | COUNTRY                 |                | ,            |                |                | PA  | AD   | 1   |   |   |   |  |           | 2  |  |
| 2JAN AR   |   | IN AB, GE               | RMANY (        | BASE O       | R CITY +       |                | 171   | LV   |   |   | 75  |   |  |           |  |  |
| 15JAN DE  | -   | Y AS LIST               |                |              |                |                | PA  |  | 20  |   | 15  | -   |  |           |  |  |
| 15JAN AR  | R FRANKF                                  | URT INTL                | AIRPORT        | GERM         | ANY            |                |   | AD   |   |   | 75  | c   |  |           |  |  |
| 15JAN DE  | P (CITY +                                 | COUNTRY                 | 7)             |              |                |                | CP  |  |   |   |   |   |  |           |  |  |
| 15JAN AR  | net permittent and a second               | Γ INTL AII              | RPORT, M       | [            |                |                |   | AD   |   |   |   |   |  |           |  |  |
| 15JAN DE  | P (CITY + )                               | STATE)                  |                |              |                |                | PA  |  |   |   |   |   |  |           |  |  |
| 15JAN AR  | R ANN AR                                  | BOR, MI                 | (CITY +        | STATE)       |                |                |   | MC   |   |   | 25  | (1) Per   | Diem   |           |  |  |
| DE  | P   |                         |                |              |                |                |   |  |   |   |   | (2) Actu  | al Expense A   | llowance  |  |  |
| AR  | 302                                       |                         |                |              | r r            |                |   |  |   |   |   | (3) Mile  | 0180100<br>No. 2007002 - 10                              |           |  |  |
| 16. POC TRA   | and a character in the state state state. | New Contraction         | OPERATE        |              | PA             | SSENGE         | ĒR  | 17. D  | URAT<br>T                                       | ION OF TRA  | VEL   | (4) Dependent Travel  |  |           |  |  |
| 18. REIMBURSABLE EXPENSES   |   |                         |                |              |                |                | 54 March 1000   |  | 12 HOURS OR LESS                                |   |   | (5) DLA   |  |           |  |  |
| a. DATE   | -   | b. NATURE OF EXPENSE    |                |              | c. AMO         |                | d. ALLOW  | ED   | MORE THAN 12 HOURS<br>BUT 24 HOURS OR LESS      |   |   | 10.0  | <ol> <li>Reimbursable Expenses</li> <li>Total</li> </ol> |           | 0.00   |  |
| 25DEC13<br>25DEC13  |   | AIRFARE<br>CTO/SATE FEE |                |              | 100 X 100      | 76.70<br>43.10 |   |  |   |   |   | (7) Total<br>(8) Less Advance   |  | 0.00      |  |  |
| 25DEC13   | 1 8 67 896395799                          | OREIGN CURR CONV FEE    |                |              |                | 43.10<br>11.31 |   | BUT 24 HOURS OR EESS                                   |   |   | (9) Amount Owed                               |   |  | 0.00      |  |  |
|   |   | OREIGN CURR CONV FEE    |                |              |                | 11.91          |   | <b>-</b> ×   | MORE THAN 24                                    |   | HOURS   | (9) Amount Owed<br>(10) Amount Due  |  | 0.00      |  |  |
|   | _   |                         |                |              | 1              |                |   | 19. G  | 19. GOVERNMENT/DE                               |   | DUCTIBLE                                      | The same of the second s |  |           |  |  |
|   |   |                         |                |              |                |                |   |  |   | ATE   |   | F MEALS   | a.D  | ATE       | b. NO. OF MEALS                                |  |
|   |   |                         |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
|   |   |                         |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
|   |   |                         |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
| 20.a. CLAIMA  | NT SIGNATUR                               | E                       |                |              |                |                |   |  |   |   |   |   |  |           | b. DATE  |  |
|   |   | IAME                    |                |              | d. SIGNA       | TURE           |   |  |   |   |   | 8 TELE  |  | BER       | f. DATE  |  |
| c. REVIEWER'S PRINTED NAME d. SIGNATURE NOT REQUIRED! LEAVE BLANK   |   |                         |                |              |                |                |   |  |   |   |   | e. TELEPHONE NUMBER   |  |           | I. DATE  |  |
| 21.a. APPROVING OFFICIAL'S PRINTED NAME b. SIGNATURE  |   |                         |                |              |                |                |   |  |   |   | c. TELEPHONE NUMBER                           |   | d. DATE  |           |  |  |
|   |   |                         |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
| 22. ACCOUN  | TING CLASSIF                              | CATION                  |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
|   |   |                         |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
| 23. COLLECT   | TON DATA                                  |                         |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
|   |   |                         |                |              |                |                |   |  |   |   |   |   |  |           |  |  |
| 24. COMPUT  | ED BY                                     | 25. AUDITED             | BY             | 26. TRA      | VEL ORDER      |                | 8Y 27. RE   | CEIVED (P  | ayee  | Signature an  | d Date or C                                   | heck No.)   |  | 28. A     | MOUNT PAID                                     |  |
| 1   |   |                         |                | Aorne        |                | 23100          | 0.042   |  |   |   |   |   |  |           |  |  |
| DD FOR  | VI 1351-2                                 | MAY 2                   | 011            |              | Р              | REVIO          | US EDITIO   | N IS OBS   | OLET  | ſE.   |   | Exce  | eption to SF 1   | 012 appro | oved by GSA/IRMS 12-9<br>Adobe Professional 8. |  |

### 1351-2 - Travel Voucher

Please review each item to verify the accuracy of your voucher. Each numbered item coincides with the numbered blocks of the 1351-2.

- 1
- Select either EFT or check payment
- To the right, identify the amount to be paid to your GTC (can be \$0.00)
- 2
- List your name. (last, first, middle initial)
- 3
- List your grade (ex. E-5, O-5, GS-15)
- List your complete SSN
- 5

6

- Check Other and Dependent
- List your PSC address in sections a, b, c, and d (ex. PSC 1 Box 2345 APO AE 12345) \*note\* this is where your check will be mailed if you selected that method of payment
- Section e List your email address
- 7
- List your phone number (DSN or commercial)
- 8
- List your order number (found in block 20 of your orders)

#### 9

- List how much money you have already been paid to complete this travel. If you have not been advanced any money, place 0.00 in this block.
- 10
- Leave sections a, b, and c blank.
- Section d List your state of legal residence, and retirement code [civilians only]

#### 11

• List your current organization and station (ex. 86 AMXS / Ramstein Air Base)

12

- Check unaccompanied
- Column a List the name of your dependent
- Column b List the relationship of your dependent
- Column c List the birth date of your dependent
- 13
- List your dependent's address, as found in block 6 of your orders

# 14

- Check "NO" for household goods shipment
- 15
- Notes
  - Date the itinerary, including year
  - o All reasons for stop at an airport will be AD
  - Include all airports
  - 0 Mode of travel, from airport to airport, will be CP, if you paid for the tickets yourself
  - 0 If you cannot fit your itinerary in block 15, please use the attached 1351-2C

## Modes of Travel

### Reasons for Stop

| (within country)                     |
|--------------------------------------|
| s used to change countries (to/from) |
| ent's stop in Germany                |
| op on itinerary                      |
|                                      |

• If a private automobile was used for any portion of this travel, check whether your dependent was owner, operator, or passenger

- 17
- Check the appropriate box, depending on the time span of your itinerary

#### 18

- Column a List the date(s) you paid for your expense(s) (GTC statements are helpful)
- Column b List the name(s) of the expense(s) you are claiming
- Column c List the cost of the expense(s) in US dollars (GTC statements are helpful)

19

• Leave this block blank

20

- Section a Sign your voucher
- Section b Date your signature
- Sections c, d, e, and f leave blank

21-28

• Leave these blocks blank